



14671 Fox Chase Circle ♦ Ridgely, MD 21660 ♦ (410) 634-9005 ♦ Fax: (410) 634-1544
Web address: www.cbconline.org E-mail address: cbcpastored@yahoo.com

Chesapeake Bible College & Seminary

Student Admissions Packet



14671 Fox Chase Circle, Ridgely, MD 21660 (410)634-9005 Dr. E. Shirley Comfort; President
 Web address: www.cbconline.org E-mail address: cbcpastored@yahoo.com

ADMISSIONS FORM

The Maryland Higher Education Commission requires the following to be stated: "Chesapeake Bible College & Seminary (CBCS) is a religious educational institution operating in the State of Maryland pursuant to an exemption granted by the Maryland Higher Education Commission, without a certificate of approval from the Commission, as specified in the Code of Maryland Regulations 13B.02.04."

Please print or type data requested!

Full Name _____ Informal Name _____
 Address _____
 City _____ State _____ Zip _____
 Date of Birth _____ Home Phone _____ Work Phone _____
 Occupation _____
 Social Security # _____ Local Church _____
 Email address _____

I am interested in:

<input type="checkbox"/>	Diploma of Biblical Studies	<input type="checkbox"/>	Master of Pastoral Counseling Degree
<input type="checkbox"/>	Associate of Biblical Studies Degree	<input type="checkbox"/>	Master of Worship Theology Degree
<input type="checkbox"/>	Bachelor of Biblical Studies Degree	<input type="checkbox"/>	Master of Theological Studies Degree
<input type="checkbox"/>	Bachelor of Christian Ministry with Major In Biblical Counseling	<input type="checkbox"/>	Doctor of Theological Studies Degree
<input type="checkbox"/>	Master of Biblical Studies Degree	<input type="checkbox"/>	Doctor of Religious Education Degree
<input type="checkbox"/>	Master of Christian Ministry Degree	<input type="checkbox"/>	Doctor of Worship Theology Degree
<input type="checkbox"/>	Master of Religious Education Degree	<input type="checkbox"/>	Doctor of Clinical/Pastoral Counseling Degree

High School _____ City _____ State _____
 (Dates Attended) – From _____ To _____

Trade School _____ City _____ State _____
 (Dates Attended) – From _____ To _____

College _____ City _____ State _____
 (Dates Attended) – From _____ To _____

_____ Please send me a list of courses and Distance Learning Center Locations currently available.

Signature _____ Date _____

(\$120.00 Admissions fee should accompany this form [\$150.00 for Doctor's Degree])



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STUDENT - ACKNOWLEDGEMENT OF CBCS ACCREDITATION

I hereby acknowledge, with the signature below, my understanding, responsibility and acceptance of the following accreditation information of Chesapeake Bible College & Seminary. I also understand that the religious degrees granted through this ministry are for personal growth and advancement in Christian ministry and not for secular education or employment purposes.

NOTE: The Maryland Higher Education Commission requires the following to be stated: "Chesapeake Bible College & Seminary (CBCS) is a religious educational institution operating in the State of Maryland pursuant to an exemption granted by the Maryland Higher Education Commission, without a certificate of approval from the Commission, as specified in the Code of Maryland Regulations 13B.02.04."

1. Chesapeake Bible College & Seminary is recognized by the Internal Revenue Service as a 501(c)(3) tax exempt religious organization and is authorized by law to grant religious degrees in the State of Maryland. The degrees offered by CBCS are for personal growth in Christian Ministry and not for
2. On September 1, 2008, Chesapeake Bible College & Seminary became a fully accredited and affiliated university of the Oxford Educational Network, through Wolsey Hall, which is not affiliated with Oxford University in Oxford, England.
3. Chesapeake Bible College & Seminary holds accreditation with the Accrediting Commission International (A.C.I.), which has a membership of over 320 schools, colleges, universities, and theological seminaries in thirty-nine of the United States and in eight countries around the world. It is the world's largest non-governmental accrediting body.
4. Chesapeake Bible College & Seminary is not a "Title IV" school, nor does it hold a "Regional Accreditation," such as the Middle States Association of Colleges and Schools (M.S.A.C.S.) or the Transnational Association of Colleges and Schools (T.R.A.C.S.). Because Chesapeake Bible College & Seminary is not a "Title IV" school, it does not receive any State or Federal funds in the form of grants, loans, etc., nor is it eligible to accept scholarship funds through programs such as the G.I. Bill.
5. Chesapeake Bible College & Seminary does not guarantee the transfer of course credits or degrees to other institutions or organizations, since our accreditation may not be viewed as being on the same level as theirs. Since many denominational religious organizations do not accept course credits or degrees from outside their particular systems, graduates from Chesapeake Bible College & Seminary may be required to repeat courses already taken.

I fully understand the above explanation of the accreditation status of Chesapeake Bible College & Seminary.

Name of Student

Name of Church

Signature

Date



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EMPLOYMENT DISCLAIMER FORM

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An accrediting organization is a "watchman on the wall". Webster defines accreditation as to give trust or confidence to; to vouch for; to recommend; to furnish with credentials, as an envoy or ambassador. Every accreditation group is not the same. They are different and focus in different areas and levels of accreditation.

Accrediting Commission International is an international accrediting commission which holds as its primary objective the encouragement and maintenance of sound scholarship and the highest academic achievement in the areas of private education. Quality education is the goal at all times. Its purpose is the preparation of quality education in private schools, colleges, and theological seminaries. It is a nongovernmental body and makes no claim to be connected with the government.

A degree covers the major taken with that degree. A student or potential student must understand that credits taken in one type of program may or may not transfer to another type program. This is the sole determination of the receiving institution.

Chesapeake Bible College & Seminary has the legal right to only grant religious degrees, which are for personal growth and advancement in Christian ministry and not for secular employment or educational purposes.

By signing this form, I acknowledge my understanding and acceptance of all information listed above. I am also stating that I have received the proper instruction from Chesapeake Bible College & Seminary pertaining to their accreditation, programs and requirements. I also understand the type of religious degree for which I have applied and that neither the ACI, Oxford Educational Network, nor Chesapeake Bible College & Seminary are responsible for my employment goals.

Student Signature

Date



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STUDENT CODE OF CONDUCT **AGREEMENT**

ALL PROSPECTIVE STUDENTS MUST READ AND SIGN THIS CODE OF CONDUCT AGREEMENT BEFORE THEIR ENROLLMENT INTO CHESAPEAKE BIBLE COLLEGE CAN BE COMPLETED.

**** AS A STUDENT OF CHESAPEAKE BIBLE COLLEGE & SEMINARY, I UNDERSTAND THAT:

- 1.) NO DECEPTION OR LYING OF ANY KIND (CONCERNING BACKGROUND INFORMATION FOR CHURCH & MINISTRY, PAST EDUCATION OR CLASS WORK) WILL BE TOLERATED AT ALL.
- 2.) ANY PORTION OF TEXT TAKEN VERBATIM FROM ANY SOURCE AND USED IN COURSE WORK (BOOK REPORTS, ESSAYS, ETC.) MUST BE ENCLOSED BY QUOTATION MARKS. CREDIBLE / SOUND BIBLIOGRAPHICAL REFERENCES MUST BE GIVEN. OTHERWISE, IT IS CONSIDERED TO BE PLAGIARIZED OR STOLEN AND WILL RESULT IN A FAILING GRADE - NO QUESTIONS ASKED
- 3.) I MUST PAY OFF ANY OUTSTANDING DEBTS TO OTHER EDUCATIONAL INSTITUTIONS BEFORE I CAN BE ENROLLED AT THE CHESAPEAKE BIBLE COLLEGE & SEMINARY.
- 4.) I UNDERSTAND THAT THE GRADUATION WEEKEND IS PART OF MY EDUCATION EXPERIENCE AND MY EDUCATION IS INCOMPLETE WITHOUT IT. THEREFORE I UNDERSTAND THAT I WILL NOT RECEIVE MY DEGREE UNLESS I PARTICIPATE IN THE GRADUATION WEEKEND EVENTS UNLESS OTHERWISE COVERED UNDER THE AMERICAN DISABILITIES ACT OR OTHER APPLICABLE FEDERAL OR STATE LAW.
- 5.) NO IMMORAL SPEECH OR ACTS OF ANY KIND WILL BE TOLERATED.
- 6.) ANY AND ALL WORK – WRITTEN, ORAL OR RECORDED – ACCOMPLISHED BY THE UNDERSIGNED STUDENT AND SUBMITTED TO THE CHESAPEAKE BIBLE COLLEGE & SEMINARY BECOMES THE EXCLUSIVE PROPERTY OF THE CHESAPEAKE BIBLE COLLEGE & SEMINARY AND MAY BE USED BY THE CHESAPEAKE BIBLE COLLEGE & SEMINARY AT IT'S EXCLUSIVE DISCRETION.
- 7.) I REALIZE THAT I WILL NOT BE PERMITTED TO “WALK” IN THE COMMENCEMENT SERVICE UNTIL ALL MY COURSE WORK IS COMPLETED AND BILLS ARE PAID IN FULL.
- 8.) I HAVE READ AND FULLY AGREE WITH THE CHESAPEAKE BIBLE COLLEGE & SEMINARY STATEMENT OF FAITH.

*** I HEREBY AGREE TO THE ABOVE CODE OF CONDUCT AND I UNDERSTAND THAT THE CHESAPEAKE BIBLE COLLEGE & SEMINARY MAINTAINS THE RIGHT TO TERMINATE MY ENROLLMENT IF MY CONDUCT IS NOT CONSISTENT WITH THE ABOVE GUIDELINES GIVEN.

NAME: _____

DATE: _____

Chesapeake Bible College & Seminary

And All Divisions

Statement of Faith

(This Statement of Faith is not intended to be exhaustive,
but includes the major articles of faith promoted by the College.)

- 1. THE BIBLE:** Sixty-six books of canonical scripture were plenary and verbally inspired by God in their original autographs (2 Timothy 3:16, 2 Peter 1:20,21; 3:1,2). The Holy Scriptures are the only infallible rule for faith and practice (Matthew 5:17-19; John 10:35; 12:48).
- 2. GOD:** The Father, Son, and Holy Spirit are one in essence and yet three distinct persons thus composing the triune God. Each member of the Godhead is a unique deity---eternal spirit being, yet with His own relationship and ministry within the Godhead. The Father is the initiator of salvation, the Son is the agent of salvation, and the Holy Spirit is the applier of salvation (John 10:30; 1 Peter 1:2; Ephesians 1:4,5,7,13; John 3:5,6,16,17).
- 3. OUR LORD JESUS CHRIST:** Jesus of Nazareth was God and man, undiminished deity and spotless humanity in one Person forever (Philippians 2:6,7; John 8:58; Hebrew 4:14,15). He was virgin born (Matthew 1:18-25) and He was sent into the world to shed His blood on the cross for the remission of man's sin (1 Peter 1:18,19; 2:24). Jesus rose from the dead and is the world's only Savior (Romans 1:4; Acts 4:12). He now sits at the right hand of the Father where He, as the high priest after the order of Melchizedek, makes intercession for us (Hebrews 4:14-16; 5:10; 7:25). Jesus will come again to earth as King of Kings and Lord of Lords (Revelation 19:14-21).
- 4. HOLY SPIRIT:** The Holy Spirit is the third Person in the Godhead. He is the Spirit of the Lord (2 Corinthians 3:17,18) who has proceeded from the Father and the Son to convict the world of sin, righteousness, and judgment (John 16:7-11). He indwells the believer (Ephesians 5:18), baptizes the believer with power (Acts 1:8) and grants to the believer spiritual gifts and fruit which have never ceased. The Holy Spirit is sovereign and free to move any way He so chooses.
- 5. MAN:** Man is the direct creation of God, made in the image and likeness of God (Genesis 1:26, 27; 2:70). This image of God is a mental, moral and social likeness that enables man to fellowship with God. Man is a tripartite being composed of spirit, soul and body (1 Thessalonians 5:23). But man through the fall marred God's image (Romans 5:12), developed a sin nature and, therefore, must be born again in order to be restored to the moral and social image of his Creator (Romans 8:16; Ephesians 4:24; Colossians 3:10). Man was created for God's glory and His pleasure (Isaiah 43:7; Revelation 4:11).
- 6. HEAVEN:** Heaven is a literal place (Revelation 21, 22). It is the New Jerusalem, the city of the living God, where an innumerable company of angels serve Him (Hebrews 12:22-24). The spirits of just men made perfect live in a state of eternal life, love, and pure light. It is a place of ecstasy and bliss far beyond anything human language could describe (2 Corinthians 12:1-4). The saved of all ages will worship and serve God in heaven forever (Revelation 7:9-17).

7. HELL: Hell is a literal place of outer darkness and everlasting punishment prepared for the devil and his angels (Matthew 25:41, 46; 13:49,50; Revelation 20:10). It is also a place of weeping, wailing, and gnashing of teeth for those who die outside of the Lord Jesus Christ (Matthew 8:12; Revelation 21:8; 22:15). The Bible describes it as a place of torment from fire and brimstone forever and ever (Revelation 14: 10, 11).

8. SALVATION: The literal meaning of this term is, "deliverance, preservation, rescue, safety, and healing." It is, then, a deliverance from guilt and rescue from the penalty of sin, which is death. It is a deliverance from the power of indwelling sin through the gracious indwelling presence of God the Holy Spirit. Salvation is also preservation from the very presence and pollution of sin at the second coming of Jesus Christ (Hebrews 2:3; 2 Corinthians 1:6; 1 Thessalonians 5:9). To experience salvation is to be in a state of inner safety and healing. Salvation is received through faith in the death and resurrection of the Lord Jesus Christ (Matthew 1:21; Acts 16:31; John 3:17). Salvation is "...by grace through faith and that not of ourselves, it is the gift of God" (Ephesians 2:8,9). The Bible commands those who are saved to be baptized in water and become disciples of Jesus Christ (Matthew 28:19-20).

9. CHURCH: The church is the mystical body of Christ of which He is the Head (Ephesians 1:22,23). This mystical body is expressed both universally and locally. Every believer is a member of the Universal Church that is the whole family of God in Heaven and on earth (Ephesians 3:14, 15). The local church, however, is an organism that God has established in specific locations to carry on His work in the earth. It has officers such as elders and deacons (1 Timothy 3); it administers ordinances such as water baptism and the Lord's Supper (Acts 2:38; 1 Corinthians 11:17-34); and it also has orders, such as to "make disciples of all nations" (Matthew 28:19). Believers are commanded to be servants to each other and to those who rule over us in the Lord (1 Corinthians 16:15,16; Hebrews 13:17; 1 John 3:16).

10. THE PURPOSE OF THE CHURCH: The first purpose of the Church is to corporately worship God (Hebrews 13:15; Ephesians 5:19; Colossians 3:16). This worship is to be followed through by evangelism. The command to make disciples has never been rescinded (Matthew 28:19,20). God's plan for the world is that the Church will carry out its mission by preaching the Gospel to the lost in order to bring them to salvation (Acts 1:8; 8:4). Another purpose of the Church is the building up of its members. This is done by developing their gifts (Romans 12:5-8; 1 Peter 4:9-11). Five gift-ministries have been set in the Church to equip the member-saints to do the work of the ministry (Ephesians 4:16). In this way each member realizes his call as a believer-priest whose function is to worship God and lead others to Him (1 Peter 2:5, 9).

Please indicate your agreement with this Statement of Faith by your signature and date below:

Signature _____ Date: _____